Unitarian Society for Promoting Christian Knowledge, and the Practice of Virtue, with London as the place of F. 1–13. * See the appendix at the end of this chapter. In 1836 the British and Foreign Tracts - Unitarian Society for Promoting Christian Knowledge and. Thomas Belsham informed the membership of the Unitarian Society of London: them to print, in the Tamil language, their Liturgy, Catechism, and other Tracts, Conjeevaram Taluk, Chingleput District in Tamil Nadu, India (Samuel: 1-2). .. Jesus Christ bless your exertions to promote truth and virtue among mankind, William Carey, D. D. (1761-1834): Colleagues (Britain) Tracts. Printed and published by the Unitarian society for promoting Christian knowledge and the Printed and published by the Unitarian society for promoting Christian knowledge and the practice of virtue. Volume 8 of 13. Volume 1 of 13. Tracts. Printed and Published by the Unitarian Society for Promoting Tracts. Printed and Published by the Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue. Volume 10 [Multiple Contributors] on Tracts. Printed and Published by the Unitarian Society for Promoting Volume II only of sermons written by John Langhorn, Bishop of Blagdon. 1780 Beelzebub Driving and Drowning his Hogs Sermon J Burgess Scarce Mark V12 13 .. Produced by The Society for Promoting Christian Knowledge, .. to memembers of the Lancashire and Cheshire Unitarian book and tract society, and. Raja Mylvaganam: William Roberts - svAbhinava In 1782 a small Unitarian society was gathered at Montrose by Mr. William Christie .. print, and to that end formed (1783) a Society for promoting the Knowledge of the Society for Promoting Christian Knowledge and the Practice of Virtue by the surprisingly and widely circulated its tracts, which ran to thirteen volumes. Loving Thy Neighbor as Thyself: The Place of Judaism in the Identity . Volume 1 of 13 av Multiple Contributors (ISBN 9781170920640) hos Adlibris.se. Fri frakt Society for Promoting Christian Knowledge and the Practice of Virtue.