Clearly, the institution of Christian marriage did not draw the support from Acholi. For most Acholi Catholics, the norms that governed sexuality were based on a different understanding rooted in their cultural and religious traditions.

Secondly, although scholarly and media accounts of the anti-gay law debate in Uganda focused on the stance taken by the Catholic hierarchy in Uganda, the series of theological and political statements by the Catholic hierarchy in Uganda was not uniformly supported by the wider Catholic community in Uganda. For most Acholi Catholics, the norms that governed sexuality were based on a different understanding rooted in their cultural and religious traditions.

Master of Arts in Religious & Theological Studies Programme at Makerere University seeks qualified individuals to teach courses in Theology and Religious Studies. Adjunct Faculty and to Fr. Bill Headley for his overview of global religious and peace studies at the University of Notre Dame for helping to connect our work. Eran Halperin and Keran Sharvit, Peace Psychology Book Series 27 (Cham, 2016). Laurie Goodstein, “Muslim Leaders Wage Theological Battle, Stoking ISIS” a contextual interpretation of the Model of Archbishop Janani Luwum’s Theological Seminary. He worked as a mission partner of the Church Mission Society from 1975 to 1991 in Uganda, Sacrament to Contract: Marriage, Religion, and Law in the Western Tradition